

CITY / TOWN OF SURPRISE
POLITICAL COMMITTEE
TERMINATION STATEMENT

A.R.S. §§ 16-914 and 16-915.01

ID#

DIST 3-2011-02

NAME OF POLITICAL COMMITTEE <u>Committee to Re-Elect John Williams for District 3</u>			
ADDRESS (NUMBER & STREET) <u>17610 W. HEARN Road</u>		CITY <u>SURPRISE</u>	STATE <u>AZ</u> ZIP <u>85388</u>
MAILING ADDRESS (IF DIFFERENT FROM ABOVE)		CITY	STATE ZIP
COMMITTEE TELEPHONE # <u>623-249-9538</u>	COMMITTEE FAX #	COMMITTEE E-MAIL ADDRESS	
NAME OF SPONSORING ORGANIZATION OR CANDIDATE AND OFFICE			
ADDRESS OF SPONSORING ORGANIZATION		EMAIL ADDRESS AND FAX #	

Select the boxes that apply:

- A. ☐ This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- ☐ The disposition of surplus monies was submitted on the campaign finance report filed on _____
- ☐ The disposition of surplus monies is reported on the attached campaign finance report.

- B. ☐ This committee has terminated its activities in the above-named jurisdiction. The undersigned chairman and treasurer hereby attest that it is the intent of this committee to remain active in other jurisdictions and that all remaining monies of this committee shall be used in other jurisdictions.
- C. ☒ This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee Committee To Re-Elect John Williams for District 3 ID # DIST3-2016-01

We, John Williams John Williams, certify under
Printed name of Chairman and Printed name of Treasurer

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

John Williams
Signature of Chairman

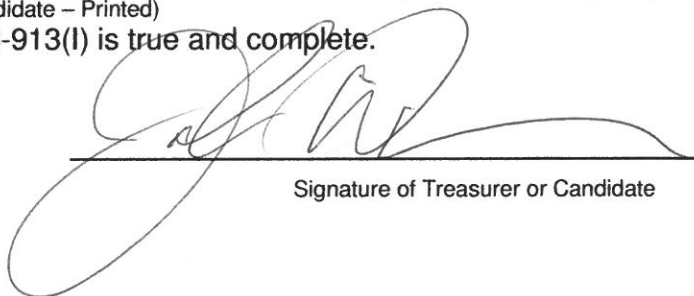
John Williams
Signature of Treasurer

CITY / TOWN OF Surprise
CANDIDATE CAMPAIGN COMMITTEE
ANNUAL NO ACTIVITY STATEMENT

1. <u>Committee To Re-Elect John Williams</u>				
Full Name of Committee				
<u>17610 W. HEARN Rd.</u>				
Address				
<u>Surprise</u>	<u>AZ</u>	<u>85388</u>	<u>623-249-9538</u>	
City	State	ZIP Code	Phone Number	Email Address
2. <u>City Council / District 3</u>				3. ID# <u>DIST3-2011-02</u>
Candidate and Office				

The above named candidate's campaign committee will remain active due to outstanding debts and does not intend to receive any contributions or make any expenditures during the year _____. If the candidate's campaign committee does receive any contributions or make any expenditures during the year indicated above, the committee shall report as prescribed by A.R.S. § 16 -913(B)(C).

I, John Williams, certify under penalty of perjury, that this
(Name of Treasurer or Candidate - Printed)
statement pursuant to A.R.S. § 16-913(l) is true and complete.



Signature of Treasurer or Candidate

THIS REPORT MAY BE FILED NO LATER THAN JANUARY 31 BY A CANDIDATE'S CAMPAIGN COMMITTEE THAT REMAINS ACTIVE AFTER AN ELECTION DUE TO OUTSTANDING DEBTS.

POLITICAL COMMITTEE
CITY OF SURPRISE
CAMPAIGN FINANCE REPORT

2016 August/November Regular Election

FOR OFFICE USE ONLY

N. O. J.
2-11-16 - 11:20 AM

1. Committee To Re-Elect John Williams
 Full Name of Committee
17610 W. HEARN RD.
 Address
Surprise, AZ 85388 623-249-9538
 City ZIP Code County Phone
 2. Surprise City Council, District 3
 Sponsoring Organization or Candidate and office
 Name of Candidate and Office Sought (if applicable)
JSwill362@msn.com
 E-Mail Address Fax #

3A. ID#
2016-Dist3-01

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- ☒ January 31 Report - For Period of _____ * thru December 31, 2015 January 1, 2016 and February 1, 2016
- ☐ June 30 Report - For Period of January 1, 2016 thru May 31, 2016 June 1, 2016 and June 30, 2016
- ☐ Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 August 19, 2016 and August 26, 2016
- ☐ Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 September 20, 2016 and September 29, 2016
- ☐ Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 October 28, 2016 and November 4, 2016
- ☐ Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 November 29, 2016 and December 8, 2016
- ☐ **January 31, Report - For Period of November 29, 2016 thru December 31, 2017 January 1, 2018 and January 31, 2018

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		1308.47
5b	Cash on Hand at the Beginning of this Reporting Period	1308.47	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	—	—
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1308.47	1308.47
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		—
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	—	—
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1308.47	1308.47

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.